**Application Number (for Booster Use Only) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application Checklist:**

I confirm that my application includes these required items:

\_\_\_ Centennial Boosters Club Scholarship Application (5 pages)

\_\_\_ Professional resume including education, work experience and extracurricular involvement

\_\_\_ One page personal statement – How has your involvement with Centennial High School extracurricular activities impacted you, your family, Centennial, or the greater community?

\_\_\_ I confirm that my unweighted GPA is 2.5 or higher

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return completed application to Mindy Kantsiper at [chsboosterscholarship@gmail.com](mailto:chsboosterscholarship@gmail.com)

prior to **April 21, 2022**.

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| --- | --- | --- |
| **Applicant Name** |  |  |
| **Applicant Telephone** |  |  |
| **Applicant Email** |  |  |
| **Application Number** | **(for Booster Use Only)** |  |

**Application Number (for Booster Use Only) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Educational Plans:** List the schools that you have been admitted to and are considering or planning to attend

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| --- | --- | --- |
| **School** | **City/State** | **Considering or Attending** |
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**Application Number (for Booster Use Only) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sports Participation:**

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| --- | --- | --- |
| **Sport** | **Year(s) Participated**  **9, 10, 11, 12** | **Leadership Positions Held or**  **Awards Received?** |
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**Application Number (for Booster Use Only) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHS Club / Organization Participation:**

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| --- | --- | --- | --- |
| **CHS Club / Organization** | **Year(s) Participated**  **9, 10, 11, 12** | **Leadership Positions or Awards Received?** | **Description of your Involvement with Club** |
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